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Aug. 30, 4 m.

FROM SOUTH WEST VIRGINIA.

COUNTY FAIR—POLITICS—MARRIAGES AND SOCIAL GOSSIP.

Mr. Editor.

The absorbing topic here for the last few weeks has been the County fair which was held last week, and largely attended, although there was but little on exhibition to attract special attention or comment. Among the premiums awarded was one to Mrs. Jane Davis, for laundering. Mr. Peter Haines for a pumpkin weighing 122½ pounds. Mrs. J. C. Greenway, wife of a prominent baker here, first prem. for the best variety of bread, when in fact Mrs. Margaret Dixon, her colored cook, made up and baked this variety. It is complained that the premiums at this fair are generally awarded the most influential not to the deserving exhibitors; in evidence of this assertion it is only necessary to mention that Mr, Dred Seals, a blacksmith, had on exhibition a pair of the best heavy draught horses in the county which took the second premium, while H. M. Grant a prominent M. D. won the first premium with quite an inferior span. Parties who are well acquainted with the horses, emphatically declare that Mr. Seals is by merit entitled to the first premium which no doubt, he would have received were it not that he is a poor man and of African descent.

Is this "favoritism" or "Grantism?"

There are published here only two newspapers, *Virginian Readjuster* and *The Standard Funder*, the editors with their quills, are tilting at each other in regular Don Quixotic style attacking the wind mill. The latter paper which has for its motto "Independent in principles, Conservative in politics," under the head of the colored people pays the following compliment to the *Virginia Star*, it says:

The Virginia Star, a paper owned and edited entirely by colored men in Richmond, publishes the conservative address in full. Although this paper is entirely Republican, it can not lose sight of the colored man's interest on the debt question, and of its own accord comes fully out in favor of an honest settlement of the state debt as the best means of educating the race."

Is this "taffy" or "soft soap?"

The public school is in full blast. Prof. L. B. Langford principal assisted by Mr. F. Trigg jr. has 172 pupils enrolled. The trustees have promised another teacher, and unless they do so the teachers and pupils will feel sadly neglected. Harris Lodge of Odd Fellows have purchased a fine hall and will soon prepare to remove the goat, from the old log cabin to new quarters.

Charles Wesley church was packed on the 2nd ints. to witness the marraige of Mr. Chas. Watson and Miss Celestina Goodall. The bride was attended by her sister Mary, assisted by Misses Mary Johnson, Alcie Heath of Jeffersonville, Kizziah Ellison and Mary A. Stokes of Norfolk. Mr. Aaron Longly acted as best man to the groom and was supported by Messrs W. Goode, C. Parker, W. Ewing and Leslie Anderson. As the bridal party entered the church the choir sung "Flee as a bird." The bride approached the altar leaning on the arm of her father, the groom was accompanied by Mrs. Fletcher Banks sister of the bride. Rev. W. P. Ryder officiated. The reception was held at the residence of the bride's parents, after which the happy pair went home.

On the 9th inst, at the same church by Rev. Ryder, Mr. Jupiter Perry and Miss Charity Taylor. They were attended by Misses C. Reed and Alice Wells, Messrs. Wynham Moore and John Nicholas. After receiving the congratulations of their many friends they repaired to the little cottage in the lane, where the reception was held. When Mr. Perry returns from the labors of the day to his little cottage there will be a sweet face at the window, and a dear one at the door to greet him home. This is we learn, the second time Mr. Perry has sung "Home sweet home."

The cards are out for Mr. David Page and Miss Julia A. Madison, time 15th inst.

Miss Alice S. Harris, I am glad to say has recovered from her recent illness, she has gone to Salem, Va.' to teach school.

Miss Mary A. Stokes, of Norfolk, left us last week to take charge of a school in Roanoke County.

The loss by marriage falls heavy on the young ladies Social Club; also the Silver Leaf. Well, leaves have their time to fall.

The jubilee at Charles Wesley Church has continued two weeks with great success.

Mr. Thomas Gregory, age 18, a young man of promise, died suddenly on the 2nd.

Miss Jennie Carroll has gone to Cincinnati, Ohio.

EBENEZER.

In his California speech Gen. Grant showed a fine quality when he said: "The good opinion of my countrymen is dearer to me than all the world besides"—*Ex.*

Breach of Promise Case in China.

HOW THEY MANAGE SUCH THINGS IN THE CELESTIAL EMPIRE.

[From the Shanghai Shen Pao.]

In a country village near Nanking lived two men named Chen and Yu. Yu had a daughter who was formally betrothed to Chen's son, and, probably on account of her parents' poverty, was sent to her future father-in-laws's house, to be brought up there. After a time Yu, who is a weaver, went to live in Nanking, and his daughter came to pay a visit to her mother. The girl who was now grown up, was very discontented with her lot, complaining of having to work in the fields and of her father-in-law's roughness and coarseness; and her parents began to repent of the engagement, and determined to try and break it off. Next door to them was living a scholar named Chin, who was waiting for the next examinations, and occupying himself meanwhile as schoolmaster. Constantly seeing the girl, he took a fancy to her, and formed an intrigue with her. The future father-in-law, Chen, finding the girl was not sent back to his house, and hearing a rumor of Chin's attentions, began to suspect that Yu was trying to break off the match, and sent a match-maker to hurry on the marriage. Yu replied that he had never accepted any betrothel presents, and that no one could make him take them, and that he would not give his consent to the marriage. Chen then went himself with the match-maker, but with no further result than great deal of mutual abuse. Chen next filed a petition, in the magistrate's court, and Yu presented a counter-petition written for him by Chin. The case came on for hearing, and the magistrate soon elicited the truth. After rating Yu soundly, he turned to Chen and said, "You can take the girl or not, as you like, but I strongly advise you not to." Chen persisted in having her, and the magistrate ordered the two parties to draw up a formal contract. Chin, who was present in court, motioned to Yu not to sign the contract. He was detected, however, by the magistrate in so doing, and was called up and questioned, and then cautioned that a man in his position should not mix himself up in a case of this sort. The magistrate then looked up the almanac and chose a lucky day in June for the wedding day, whereupon Chin stepped forward on Yu's behalf and begged that the marriage might be held in the Autumn. This interference thoroughly exasperated the magistrate, who thumped the table and ordered Chin to be kept in confinement till after the marriage was completed. In a few days' time the match-maker presented herself at Yu's house with the customary presents. When she was well inside, the door was closed, and father and daughter fell upon and beat her horribly. The woman, after this fortaste, not knowing what would happen on the real wedding day, appealed to the magistrate, who again called up the parties. Yu could only allege in excuse that the son-in-law had not come in person to the house. Chen said that the custom was given up in the country, and besides his son had not the money to buy a proper dress for the occasion. The magistrate replied that the bridegroom should certainly go to the house, and, as he was poor, the magistrate would give him the money for the dress. Moreover, when the day came, the magistrate said he would send two policemen with the bridegroom, and, if there was any trouble, the girl should be carried to the magistrate's Yamen and married there. When the day came, the policemen escorted the party to the bride's house and then back to the bridegroom's, and waited till the marriage ceremony had actually been performed, when they retired.

Searching for Former Slaves.

$1,000 IN COURT FOR NANCY AND ROBERT HAZZARD.

[From the Philadelphia Daily Record.]

An effort is being made to whereabouts of Nancy and Robert and Hazzard, colored, who were several years ago sold as slaves in Virginia. At the time of the sale they were very young, and were the children of George and Nancy Hazzard, who were also slaves. The father and mother, soon after the transfer of their children, purchased their liberty with money they had saved by overwork and came to this city, and were both employed as house servants by Mr. George Thomas. They remained in his employ until the time of their death, when they had accumulated a little over $1,000. This they bequeathed to their unfortunate children or, in the event of their failure to appear, to one, Henry Williams, of Cincinnati. The Orphan's Court is now about to make a disposition of the funds left by the old people, and unless the heirs turn up Mr. Williams will receive the money. Mr. S. Harvey Thomas is making a final effort to discover the proper persons, but up to this time he has not been successful.

Dennis Kearney does not figure successfully in the recent San Francisco events. Men find their level sooner or later.—*Ex.*

Wedding.

ROBERTS—DEMOTT.

NEW YORK, October 2, 1879.

A brilliant and fashionable wedding took place here on Wednesday evening at the Bethel A. M. E. church on Sullivan-st. The high contracting parties were Mr. Archie B. Roberts and Miss Rosa B. DeMott. Rev. Wm. F. Dickerson. D. D., officiated and Miss Abbie B. Wright presided at the organ and rendered a beautiful wedding march on the arrival of the bridal party. The ceremony was witnessed by a large and brilliant assemblage. The bride was tastefully dressed in white alpaca trimmed with pointed lace. Miss Sallie Latimore of Troy, N. Y., and Miss Tillie Griffith were the bridesmaids, while Messrs. Hyatt Roberts and Frank Duncan acted as groomsmen.

The ceremony at the church being over at a little past eight o'clock, it was followed by a grand reception which took place at the Sumner House. Seven hundred invitations had been extended and over two hundred presented their cards at the reception. The following are among the many presents received by the happy pair.

Messrs. A. Anderson and M. F. Duncan a dinner set; T. L. Davis a tea-pot; J. Smith a folding mirror; Miss L. Bland an album; Miss Smith Mitchel a fruit stand; Miss Sarah Polite two pair of vases; Miss J. Duncan a fruit dish: Miss A. B. Roberts a card case; H. B. Roberts twenty dollars; M. Green a silver set of teaspoons; Mrs. Cunningham a silver butter-knife; Mrs Garland a majolica tea-pot; G. W. Hardmond two large pictures; Mr. and Mrs. Sinclair a chamber set; Mrs. F. Hill a pair of blankets; Mr. and Mrs. Nash napkin rings; A. B. Roberts a set of jewelry; J. H. Wiles an alarm clock; A. R. Jeffries washboard, soap, sapolio and scrub brush; Miss J. Ashton a centre table; R. B. Randall a smoking set.

The presents were several hundred dollars in value, many of which space will not permit mention. The reception was all that could be desired, and many of the numerous friends of the bride and groom tendered their congratulations.

GEO. W. HARDMOND.

Taken by surprise.

The scene at the 15th st. Presbyterian church, on last Thursday evening, was an animated one; the occasion being a surprise party tendered the estimated couple, the Rev. F. J. Grimke and lady. There were hams, canned fruit, tea, coffee, sugar etc., and last but not least a broom contributed by one of our popular school board ex-officials. The various packages were beautifully arranged in an immense pyramid in the lecture room surmounted by a handsome basket of flowers; this artistic pile being completed and draped with the national colors. A messenger was dispatched to 1419 Pierce Place, to inform the Rev. gentleman that the presence of himself and lady was desired at the church immediately; knowing nothing of the party, he supposed that some maiden and youth forlorn, wished him to make them twain; on arriving at the church and noting absence of the bridal party he was still more perplexed. Mr. Chas. Peters, sr. addressed Mr. Grimke and concluded by removing the stars and stripes and revealing to his astonished gaze the handsome pyramid of groceries. Mr. Grimke thanked his friends in a few eloquent remarks. Prof. Greener then spoke in behalf of Mrs. Grimke, his address being the wittiest it has been our good fortune to hear, it created laughter from beginning to end and received repeated applause. Excellent addresses were delivered by Prof. Storum, the well known and eloquent orator W. C. Chase, Messrs. Henry Johnson, A. S. Smith, W. E. Matthews and H. Baker. Among those present were noticed, Mesdames J. M. Langston, R. T. Greener, S. Martin, J. H. Fleet, M. Fleet, H. Johnson and Parke, Madame Keckley, Misses C. E. Parke, M. E. Bruce, E. Patterson, H. F. Bruce, M. Nalle, M. Nichols, L. Contee, J. Martin, E. Moses, Messrs. J. Vashon, D. H. Stewart, M. Bowler, M. Fleet, H. Peters, R. Langston, G. Stewart and many others.

This surprise, which was a perfect success, was projected by Mr. J. H. Fleet who completed all the arrangements unaided, in one week; this gentlemen deserves great credit for his enterprise, and

"When next he gets up a surprise
May we be there to see."

DAISY.

Too Much of the Good Thing.

Professor Huxley says of the young people who are forced to work at high pressure by incessant and competitive examinations, that they are conceited all the forenoon of life, and stupid all its afternoon. He adds: 'Their faculties are worn out by the strain put upon theer callow brains, and they are demoralized by worthless, childish triumphs before the real work of life begins. I have no compassion for sloth, but youth has more need for intellectual rest than age; and the cheerfulness, the tenacity of purpose, the power of work, which make many a successful man what he is, must often be placed to the credit, not of his hours of industry, but to that of his hours of idleness, in boyhood.'

A Conundrum.

[From the Christian Recorder.]

We Methodists have to lament the large percentage of probationers usually lost to the church. What becomes of them? has been asked by many, but answered by few. It would appear, however, that Methodism is not alone in losing a large percentage of those who cast in their lot with them. Bishop Scarborough, of New Jersy, says of the 3000 confirmed by him during the past five years, only 600 remained as the net increase of communicants; and he, like many Methodists in regard to probationers, asks what has become of those who were confirmed?

Mathematical Curiosities.

[From the Ohio State Journal.]

Mr. Joseph Jamerson, of this city, has had the leisure and ingenuity to study out the following peculiar arrangement of figures:

The year 1881 will be mathematical curiosity. From left to right and from right to left it reads the same; 18 divided by 2 gives 9 as the quotient; 81 divided by 9 and 9 is the quotient. If 1881 is divided by 209,9 is the quotient; if divided by 9, the quotient contains a 9; if multiplied by 9, the product contains two 9's. One and eight are nine, eight and one are nine. If the 18 be placed under the 81 and added, the sum is 99. If the figures be addedthus, 1, 8, 8, 1, it will give 18. Reading from left to right is 18, and reading from right to left is 81; and 18 is two-ninths of 81. By adding, dividing and multiplying nineteen 9's are produced, being one 9 for each year required to complete the century.

"Don't know half their value."

"They cured me of Ague, and Biliousness and Kidney Complaint, as recommended. I had a half bottle left which I used for my two little girls, who the doctors and neighbors said could not be cured. I would have lost both of them one night if I had not given them Hop Bitters. They did them so much good I continued their use until they were cured. This is why I say you do not know half the value of Hop Bitters, and do not recommend them high enough."—B., Rochester, N. Y. See other column.

A Roman Catholic edition of Uncle Tom's Cabin, with notes bitterly denouncing the Protestants and insisting that slavery is not contrary to natural order, and that some laborers would be happier as slaves, has been distributed as a prize among the secular schools of France. The possibility of such an atrocity is a strong argument for international copyright.—*Ex.*

—The Lagrange, Ga., *Reporter* says that the Kansas emigration fever prevails much more extensively among the Negroes in that section than is generally supposed. Many of them would start at once if they could see their way clear. A big emigration meeting was held here last week in Randolph county, Ala., just across the Georgia line, which was largely attended, and at which a Radical ex-Congressman of that State made a speech.—Ex.

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THE PEOPLE'S ADVOCATE.

SATURDAY, October 18th, 1879.

J. W. CROMWELL, Editor and Proprietor.

☞All communications and other items intended for publication should reach here Wednesday morning, and local items not later than Thursday morning.

☞If this paragraph is marked with blue it means your subscription is due. Please remit. Address, J. W. CROMWELL,
Box 263.

The "Popular Era" says the next National Republican Convention will be held at Detroit, Mich.

The election of Rev. George W. Williams to the Ohio legislature proves that a majority of Northern white Republicans will not vote against a regular candidate simply because he is colored.

We have received the "Society Journal" of Baltimore, Md., edited by Mr. Penington and Rev. J. H. Riddick associate. Mr. Riddick is a keen observer, an eloquent speaker and a rising pulpit orator. He possesses withal that independent spirit which will make the "Journal" a desirable family visitor.

The "Normal Herald" of Huntsville, Ala., we also welcome to our sanctum. Prof. W. H. Councill, its editor, is principal of the Colored Normal School located at the above place, a gentleman of culture and a forcible writer. Success to the "Herald."

Hon. J. M. Langston sailed from New York for Port au Prince on Tuesday morning. While in New York, he was entertained at breakfast at Delmonico's Fifth avenue, by Mr. Wm. E. Matthews of this city, and in the afternoon of the same day he was dined by Prof. Charles L. Reason.

The article by Francis Parkman in the "North American Review" opposing Woman's Suffrage, draws the fire of a host of the advocates of the reform. It is to be replied to in the November issue by T. W. Higginson, Julia Ward Howe, E. C. Stanton, Wendell Phillips and Lucy Stone. The discussion will give a complete presentation of the pros and cons of the woman suffrage question.

Does the American Negro deserve the full protection of the laws? does he need legislation to secure him in the privileges of citizenship? Must these laws be interpreted in the interest of freedom? then he should certainly exhibit some disposition to rally to the support of his friends who are making strenuous efforts in and out of season to maintain the Constitution as it is with all the appropriate legislation.

"The Christian Recorder" once more bears unmistakable evidences of the experienced hand and eye of its chief. Its last issue was one of the finest specimens of the Negro in journalism we have seen for many a day. The "Recorder" is the place for Bro. Tanner and the General Conference will be wise in keeping him there. In our opinion the last General Conference made one mistake. Let it not make two.

Well, the fools are not all dead yet. One, Thomas Butler, of South Carolina, a participant in the Hamburg massacre of '76, has appeared in New York on a tour through the North as the exhibitor of blood hounds. His aim is, in part, to teach the Northern people that the South was not so bad as it was represented in the matter of hunting fugitive slaves with blood hounds. As Mr. Butler was just six years old at the breaking out of the war, his fitness to speak of ante-bellum customs is apparent, and enables him to speak by "the card."

The A. M. E. of Little Rock, which adjourned last week will be remembered by the fraternity as a turning point in the history of the order. The establishment of State Grand Lodges which this A. M. C., empowered the S. C. M., to do will ensure more regularity and uniformity, give new life to the order, and remove cause for sextional jealousies which have too long existed. Some ambitious demagogues doubtless have consistently opposed this step, but the wise and considerate action of the A. M. C., takes a broader view of the necessities and requirements of the age than the schemes of mere individuals.

THE RESULT.

Well, the Ohio election is over and the Democrats have sustained a Waterloo defeat. They have lost not only their governor and legislature, thereby sending Thurman to the shades of private life, but the control of the State on national politics, and on the present issues, for at least ten years to come. The legislature elect will redistrict the State both for the local and the national legislatures, giving the Republicans a more equitable share of the number of congressional and legislative districts than they now have.

The defeat of Ewing kills the "Ohio idee" in financer and buries the already broken backbone of the Greenback party. The loss of the State withdraws the name of Thurman as a Presidential candidate, before even the convention is called to order, and at the same time gives Hendricks a permanent back seat, for no popular Western Democrat can now be saddled for the national race.

Tilden's chances for the nomination, it is true, are measurably improved, but in proportion as they are improved for nomination they diminish for election; for it is certain that the victory in Ohio will add to the demoralization of the Democrats and inspirit the Republicans in New York. The criminations and recriminations between Tammany and anti-Tammany cannot unite them on any man, who has been prominent this year with either faction, with that heartiness which polls every vote for the party candidates and carries everything by storm. But it is well to pause and note the causes of the tremendous triumph in Ohio.

The Republicans of the South may take comfort. The unpunished murder of Chisholm, the attempt on Nix, the murder of Dixon have aroused the people of the North and brought them to the polls where they have cast their ballots against the "solid South" led on by the Barksdales, and the Blackburns. As it was with Ohio so shall it be throughout the North wherever freedom and free speech are deemed twin jewels of our American form of government.

OUR PHILADELPHIA LETTER

BY HOWARD.

Women's Christain Association.

The Woman's Christian Association had a grand free will offering at their house 1106 Locust st, on Tuesday eve the 30th, the house was crowed to it uttermost capacity. The exercises were opened with prayer by Bishop Campbell, followed with singing by a select choir, we submit the following extracts from a paper read by Dr. Wiley: the association was formed 6 years ago, April 1873; an industrial school opened in St. Mary st. April 1874, with 30 scholars and 8 teachers and an employment office at Union hall and later on south 7th st, which is now situated at 1106 Locust st; a branch school was opened at Fairmount A. M. E. church, their charter was obtained this year. Mrs Wiley closed by requesting help from all persons so interested; speaking by Bishop Campbell, Mrs. Howard sang "Far away," speaking by Rev. Dr. Reeve, Rev. W. A. Burch and Miss Fannie Jackson. After singing, the audience, as many as could get a turn, were served with refreshments. Taken altogether it was a grand success.

Bethel concert came off as was intended. The main features were Mr. S. Williams and Madame Selika. Among the solos sung, were "Oh ye discontented." "Show me the way, O Lord," "Abide with me," "Flee as a bird," and others equally as fine; the concert was closed by a piece called, "And it shall come to pass," by Bethel Masical Society. The concert was a financial success.

On the 2nd, a festival was given by the adult scholars of Zion chapel, 7th st. below Dickinson. The festival was a very pleasing affair with the exception of the freak of some evil disposed person who sprinkled the floor with red pepper, thereby causing every body to use their handkerchiefs or borrow one from their friends. The total receipts were $22.20.

On Wednesday evening the 8th, there was a wedding at the house of Thos. W. Allmond 1027 Rodman st. The happy couple were J. O. Moore of *The Atlantic City Times*, and Miss Carrie A. Lining of Charleston S. C.. The ceremony was performed by Rev. J. B. Reeves, the bridesmaid was Miss Carrie Barr of Charleston S. C., and groomsman, W. P. Allmond. Among the many presents, were half-dozen siver spoons, James Davis; silver butter-dish, Charlotte Collins; silver butter-knife, Howard G. Collins; silver butter-dish, Dr. C. W. Hamilton; Miss Eliza Hamilton, pair silver napkin rings; Miss Lucy Veasy, pair large glass dishes; mantle ornaments very fine, Capt. John Kennard, and many other presents too numerous to mention. Among the guests present were Mesdames Layton, Morgan, Stanton, King, Stevens, Dutrelle, Jenkins, Cater, Misses J. Green, Anna Layton, Crawford, Minnie Scott, Jennie Minton, and Messrs. Col. John McGee, Norwood Layton, Stevens, Dutrelle, Cater, Lieut. Elsey, Chris. Perry, and many others. The happy couple departed on Thursday morning for Atlantic City, where Mr. Moore has a cottage. We wish the couple a happy union, and a prosperous life.

The Rev. T. G. Steward opened a course of three lectures on Wednesday and continued Thursday and Friday nights; they are respectively "The basis of authority," "Restriction and Limitations," "Relations to civil life—Popular errors—Administration &c. The whole course was very instructive and during the delivery commanded great attention.

Thursday the 9th was the Knights Templar's day here, it being the 43rd anniversary of the introduction of that order among colored men, the following visiting commanderies participated: Mount Calvary no 1, of New York, Union no 1, St. George no 2, St. James no 4, St. Paul no 1, of Wilmington, Del., De Malov no 9, Camden N. J. besides delegates from District of Columbia, Maryland and Virginia. The commanderies started from 10th and Chestnut for a short street parade marching to 9th and Green and taking cars for the permanent exhibition where a grand review was held. There was also a prize competed for which was awarded to St. James no 4, under Sir W. Wiley, E. C. At the conclusion the orchestra started a grand march. This was the inauguration of a grand ball which was held until a late hour.

The Olive social started a select dancing school under favorable auspices on Friday last, at 16th and Lombard st, which gave entire satisfaction. May it long be in our midst.

Saturday was Grand Army day and we were glad to see our colored posts turn out, only we would like to see more of the members out. Colored posts were here from Camden, N. J. and West Chester, Pa. Our post should take pattern after them.

Job Printing done at this Office.

The Jarvis-Mars Wedding.

The marriage of Miss Estelle Mars of Brooklyn N. Y., to Mr. William Jarvis of Lynn, Mass., which has been looked forward to with so much interest, took place Tuesday evening at the residence of the bride's parents, Mr. and Mrs. John W. Mars, 288 President street, at six o'clock, and it proved just what it was expected to be, a most charming and delightful event.

The residence is a large three story and basement of brown stone fronting a fashionable park, and is most elegantly appointed. An awning from the foot walk and stairway and from door to curbstone, was illuminated and carpeted, guarded by policemen who controlled the long line of carriages. Servants in full dress opened the door of your carriage, and ushered you to the dressing room. Entering the parlor, your senses are bewildered by the perfume of rare exotics in great profusion. They were banked on the mantels, twined around the gas fixtures, peeped from nooks and corners and greeted you everywhere. Over the spot where stood the bridal party, was a large horse shoe in flowers from the centre of which blazed the initials J. M. Music with its sweet strains came to you from an orchestra in the music room in the rear of the parlor. The ceremony was performed by the Rev. Mr. DeCombus, of Lynn, assisted by the Rev. J. S. Atwell, rector of St Phillip's, in their priestly vestments. The bride looked lovely in a robe of damasse silk combined with white organdy, exquisitely fashioned. The bridesmaids and groomsmen were Miss Helen Thomas and Mr. Robert Howard of Boston, Miss Mayes and Mr. Wyatt Archer of Washington, and Miss Ella Marshall and Mr. Tapley of Lynn. The bridesmaids were in white silk and organdy and looked beautiful; the groomsmen wore the conventional evening fail dress of black with white kids and cravats. The company was a notable one, representing the best culture and beauty of their section and cities far off; both races were represented. Of course I cannat hope to give you the names of all, nor will I attempt it.

I do remember to have met Prof. and Mrs. Reason, Mr. and Mrs. P. H. White, Mrs. Henry Jakes and daughter, of Baltimore, Rev. and Mrs. Atwell, William E. Matthews, Rev. C. B. Perry, H. C. Bishop and George M. Matthews of Baltimore; Horatio P. Howard, Miss Amelia Howard and Miss Ella Mahone of Boston; the parents of the groomsman, Mr. and Mrs. Jarvis, Mrs. Paris of New Orleans, Mr. and Mrs. Guignon, Mr Jerry Bowers and lady, Peter Downing and lady, G. E Green and lady, John Gale and lady, Misses Frankie and Josie Robinson, Bessie Thompson and Mrs. Thompson, and Mrs Theodore Duplessis, Dr. Ray and lady. Philadelphia was represented by William Warwick and lady, Miss Jones, John H. Lewis and lady, Levi Cromwell, Mr. Baxter, Cyrus Dickson and lady, Mrs. Gaskins; the Downings of Newport, the Lyons of Plainfield, N. J., the Baxters of Newark, St John Appo of Hartford, Peter Baltimore of Troy, N. Y., and many other agreeable ladies and gentlemen. The presents were unusually numerous and costly, and in their aggregate value will go up among the thousands. One entire room was devoted to their display, and it was as rich and varied as any thing we have seen at Tiffany's.

The supper was in keeping with the whole affair, excellent and served in the best taste and order. The menu included all the delicacies that the most advanced epicure could desire. Mr. Geo. E. Greene had the matter in charge and he has every reason to feel proud of his success. Nine baskets of champagne had been destroyed before midnight.

The bride and groom with many friends left by the Fall River Line for their new home in Lynn, Mass., on Wednesday, carrying with them the best wishes of their many friends for their success and happiness.

NEW YORK, N. Y. CIVIS.

A Hint.

How long shall it be before our people shall duly appreciate the advocated improvement in the formal practice of religion (among several denominations) and religious work, as well as in affaire personal or political?

Even many of our Sabbath schools are seriously afflicted by the preaching of advocates of improvement and reformation, who carry, "hand in hand" with the golden rule, enmity, arrogance, egotism and love of office. Such a condition of affairs was glaringly displayed last Sunday, October 12 h, in the Sabbath school of a Methodist church in this city, that bears the revered name of one of the greatest biblical characters, after a few remarks made by a visitor, a gentleman who had been solicited by the superintendent to address the school.

The visitor, in accounting for the many vacant seats in the room, (having heard sometime previous, that this school was the "Sun," emitting the "light of the South,") said that he must be seeing the effect of some powerful cause that acts as a barrier to the progress of the school. These remarks were so strictly accurate—so pre-eminently applicable to the responsible parties or party, whomsoever they are, that even after a gentlemanly and dignified explanation by the pastor of the church, the *superintendent*, who rendered valuable assistance in founding the church and school twenty years ago, but who is glaringly incapable to lead the school, (being almost illiterate) commensurately with the general and advanced requisites of Sabbath school pupils of this day and time, did, according to all rules of good breeding, *insult* the visitor for expressing his (the visitor's) honest ideas concerning this peculiar hindrance, and remedies for its removal.

The time has come when egotists should be made to "step down and out" from any position of trust or honor in a Sunday school or any other institution or deliberative body.

When gross incapacity to enforce the laws of ordinary decorum in such an important institution as the Sabbath school, joined with an unwillingness to be reasoned with by relatives, officers of the school, teachers and thinking pupils, the condition of a school under such leadership becomes deplorable.

In this very school, in which this great *ego sum* officiates, and showers his baleful influence, there are younger men that are greatly more proficient, and whose efficiency is unanimously conceded; who would be now occupying the position for which they are fitted by nature and acquirements, but for this person who so domineers and lords it over the members that seldom does any one of either branch of the church dare to admit a difference of opinion upon any question of policy or principle, concerning the proper management of church or school, without receiving some rude, opprobrious personal allusion from him.

Wherescever this state of things exists there is no peace personally or religiously. Let our people put their shoulders to the wheel—grind and crush out such impediments to religious, social and educational improvement!

For God's sake, let us have decency, propriety and personal respect in the Sabbath School.

REFORM.

33D ANNIVERSARY OF THE INTRODUCTION OF THE ORDER OF THE G. U. O. OF O. F., IN THE DISTRICT OF COLUMBIA.

The 33d anniversary of the introduction of the Grand United Order of Odd Fellows in the District of Columbia was celebrated with great *eclat* last Wednesday. Referring to the street parade, the *National Republican* says:

"The different lodges and councils assembled at the hall on Thirteenth street and formed into line. About 2 o'clock the procession moved off, headed by the National Band which was followed by Union Friendship Lodge, 991; Eastern Star Lodge, 1028; John F. Cook Lodge, 1185; Star of the West Lodge 1369; Peter Ogden Lodge, 1364; Simon Lodge, 1601; Harmony Lodge of Alexandria; Bloom of Youth Lodge, 1368; Rising Sun Lodge, 1365; J. C. McCrummill Lodge, 1437; Mount Olive Lodge, Old Ark Lodge, Green Mountain Lodge, 1477; J. F. N. Wilkinson Lodge, and Social Lodge, 1819; the Past Grand Master's councils, No. 4 and 44, with L. Gunnell as marshal and the visiting members, including E. C. Johnson, a representative of Patriarchie, No. 2, of New York city. There were about 700 men in line, all of whom were arrayed in regalia. They presented a fine appearance, and were the objects of much attention. From the hall the line moved to Pennsylvania avenue, thence to Twenty-third street Circle, turned into K, along K to Sixteenth, to M to Third, to Pennsylvania avenue and to the hall. William H. Collins acted as Chief Marshal, assisted by C. H. Marshall, chief of staff. Two bands had been engaged for the occasion, but one disappointed them, a fact which was greatly regretted.

At night the scene at the Congregational church was one of which the Committee of arrangements have good cause tobe proud. The vast audience room was crowded with the families and friends of the members of the order, and a goodly number was found in the galleries. P. N. F. William C. Costin was Master of Ceremonies. After the invocation by P. G. M., B. F. Gant, the choir under the leadership of P. G. M., T. P. Bell, Prof. Bischoff at the organ, sang "Hosanna," the other musical exercises were an octette by members of Bethel Choir, an Anthem, "Hear me O Lord," the solo parts being well sustained by Miss Watts; bass solo, "Now the heavens in fullness shone," by Mr. J. T. Layton, which was followed by "A Warrior bold" and a Quartette by Union Bethel Choir. Prof. Bischoff opened with an organ solo, and gave "Listen to the mocking bird," and "Home, sweet home" with variations, which were both very enthusiastically applauded. The master of ceremonies eloquently alluded to the progress of the Order in the District, after which P. G. M. C. H. Shorter was introduced and read the historical sketch, prepared by P. G. M., Benjamin M. McCoy. P. G. M., J. W. Hunter was not present, but his address was read by P. G M., David Warner. The letter of regret from T. H. Wright was read by M. W. G. M., William H. Grimshaw. P. N. F., J. W. Cromwell was introduced. He delivered a forcible speech of nearly thirty-five minutes, in which he advocated district lodges, warned the order against carelessness in admitting new members and establishing lodges, advised the creation of endowment funds, and exhorted the Order to engaging in practical works of charity and benevolence. Upon these he maintained that the future usefulness of the order as a distinct organization lay. At the conclusion of his address, which was well received, the order sang the fraternal ode, the benediction was pronounced by P. N F., Rev. William Gibbons, and the audience thronged the banqueting hall, where they promenaded until a very late hour. The Committee of arrangements deserve the thanks of the order for the saisfactory manner in which they succeeded.

ARGUING THE RIVES MANDAMUS CASE IN THE SUPREME COURT.

[From the New York World.]

WASHINGTON, October 15.—In the United States Supreme Court to-day the original ex-parte case of the commonwealth of Virginia came up on an application from the Governor of Virginia for a writ of mandamus to compel Judge Rives, of the United State Circuit Court for the Western District of that State, to return to the State authorities two criminals whom he had taken out of their custody for retrial in his court. Burwell and Lee Reynolds, colored, were jointly indicted in the county court of Patrick County, Va., in January, 1878, for murder. After several trials the case of Burwell Reynolds resulted in a hung jury, and that of Lee Reynolds, his brother, in a verdict of guilty of murder in the second degree. Lee Reynolds was sentenced to eighteen years' imprisonment, and both men were temporarily remanded to the county jail. In November, 1878, Judge Rives granted a petition for the removal of both cases to the United States Circuit Court for the Western District of Virginia, on the ground that the application of the prisoners, while on trial in the State courts, for a jury composed in part of their race, had been denied, and that they had thereby been deprived of the "equal protection of the law" guaranteed to them by the fourteenth amendment. He therefore ordered a writ of "habeas corpus cum causa" to be issued, and the United States Marshal took the prisoners from the State officers and held them for retrial in the United States Circuit Court. Upon this state of facts the General Assembly of Virginia passed a joint resolution directing the Governor to institute mandamus proceedings in the United States Supreme Court to recover prosession of the prisoners and prevent their retrial before a Federal tribunal. The controversy thus raised is over jurisdiction. The complaint is that Judge Rives has invaded the sovereign rights of the State, and the question is whether the State or the United States has jurisdiction to try the prisoners. Attorney-General Field and Judge Robertson on behalf of the State argue that these are cases in which the commonwealth of Virginia is a party in its character as a sovereign State, and that an inferior Federal Court created by an act of Congress can never, under any circumstances, be clothed with power to deal with a State or to decide any question of controversy with a State arising out of its sovereignty. If the State amenable to any judicial tribunal under Constitution, that tribunal is the United States Supreme Court. They argued furthermore that even the latter has no control over the State or its courts except when a Federal question is brought before it by a writ of error from the State Court of last resort. The State courts, and not the United States courts, it is held, are the exclusive tribunals for the trial of offenses committed within the State and against its laws.

Counsel for the State further maintain that Section 641 of the Revised Statues, upon which Judge River bases his action, does not confer the jurisdiction claimed. The right to have a jury of a particular race or color, in whole or in part, is not one of the rights which the statute in question secured. It merely extended to the colored race rights already existing and enjoyed by white citizens, and provided that these rights should not be denied to colored citizens. Finally counsel for the State declare that the State of Virginia has not denied to any race or color the equeal protection of her laws; that the action of Judge Rives should be declared null and void, and that the writ of mandamus prayed for is the only appropriate and complete remedy, as there seems to be no right of appeal or writ of error to this court.

Attorney-General Devens and Mr. W. Willoughby, in opposing the petition for mandamus, argue: Frst, that the Supreme Court has no jurisdiction in the present case; that the commonwealth of Virginia refused to make itself a party to the proceedings in the Circuit Court; that this petition cannot therefore be considered as anything in the nature of an appellate proceeding therefrom and that a State cannot institute an original suit in the Supreme Court in a controversy like this between itself and its own citizens. They argue also in defense of Judge Rives' action under the act of March 3, 1875, that every person has a right to a trial by a jury constituted without discrimination against his own race or color, and that in the present case that right has been denied. White men may have a jury of their own race and color, but colored men cannot; white men cannot be subjected to any prejudice against them on account of their race or color; colored men may be so prejudiced. It was just this discrimination which the fourteenth amendment was designed to prevent. Counsel argue further that although the duty of extending to all persons within the State the equal protection of its laws was originally assumed by the States and still remains there, yet if any States does deny or permit a denial of this right of equality, and if such denial is based upon the ground of color or race, then the power of the United States may enforce this guarantee of equality to the extent that it is denied. The fact that a State is one of the parties in such a case is immaterial. All cases involving a Federal question may be bought under the supervision of the Federal judicial power, even though a State be a party. This point is argued by the counsel in opposition to the petitioner at considerable length and with full citation of authorities. They disclaim the right of general Federal supervision over the criminal law of a State, but maintain its constitutionality when a Federa question is involved, and when the equal protection of the laws is denied by the State to any class of us citizens. The argument will de concluded tomorrow by Judge Robertson on behalf of the State

C. O. D.

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THE PEOPLE'S ADVOCATE.
SATURDAY, October 18th, 1879.

JEROME A. JOHNSON News Editor.

LOCAL.

Notice to Everybody.]

By a typographical error which was not discovered until after a large number of tickets were put in circulation "Wednesday" instead of "Monday" is made to appear as the day of the concert for the 15th Street Presbyterian Church. Please take notice that the proper date is Wednesday, Dec. 3, 1879.

☞See advertisement elsewhere in our columns.

Gethsemane Commandery.

At the annual election of Gethseme Commandery, No. 3, Knights Templar, held last night, the following named officers were elected for the ensueing year: Sir Nathaniel Adkison, E. Commander; Sir John L. Hickman, generallissimo; Sir John Battle, captain-general; Sir R. J. Sackson, prelate; Sir Samuel West, senior warden; Sir Charles R. Beckley, junior warden; Sir Charles A. Lemar, treasurer; Sir Frederick C. Revells, recorder; Sir George W. Gainor, warder.

Chew Jackson's Best Sweet Navy Tobacco.

—Societies and Churches desiring local notices of their entertainments and other special exercises in order to ensure the same should send complimentary tickets.

—The statement is made (officially) that Wm. T. Given, 1104 12th street is selling those splendid "Nickle" segars, all long Havana filler, at 4 cents each. They are all the rage. See his advertisement.

☞We will keep a standing notice of the time of the services of such churches as give us the necessary written information.☜

—Miss Mattie E. Lawrence will sing for St. Luke's Church on the 3d and 4th of December next at Lincoln Hall.

St. Luke's Church will be open to the public on Tuesday evening, November 3d. All are invited.

The Gethsemane Club will give two entertainments at Bethel Hall on the 3d and 4th of next month, Monday and Tuesday evenings. The Commandery will visit the hall in full regalia on Monday evening the 3d.

—Rev. John H. Brooks raised a collection of $121 last Sunday. At this rate his church will soon be completed.

—The Baptist Sunday School Union of the District met at Rev. Robert Johnson's church last Sunday afternoon. After the regular business several speeches were made. Mr. Montgomery, of the John F. Cook School making the most lengthy. The various schools present rendered good music.

—Mr. George W. Griffin, formerly of this city, but now residing in West Va., will soon lead to the altar, one of the most amiable teachers of Randall Building. He is now making preparations for the reception of his bride. We wish him much joy, though we are sorry to lose such a talented Miss from Washington society.

—Miss Sarah M. Logue, the colored lady physician, sister-in-law to Deputy Marshall Lewis H. Douglass, has located here. She is a lady of remarkable refinement and professional skill. She practiced for a long time in Philadelphia and for some time she had the Women's hospital in Boston, Mass.

—There was permanently organized at the residence of Dr. Purvis last Friday night, 10th inst., the Banneker Historical Society with the election of F. G. Barbadoes, president; Dr. C. B. Purvis, vice-president; H. E. Baker, recording secretary; R. T. Greener, corresponding secretary, and Wm. L. Freeman, treasurer.

—The delegates from the Little Rock A. M. E. returned home Monday night.

—On Tuesday, 14th inst., the Odd Fellows of Columbia Lodge 1376 and Union Light 1965 of Georgetown, had a grand celebration consisting of a street parade and levee at night at Bethel Hall. The parade was favorably commented upon, and the levee in the evening had all of the best people of Georgetown to witness the interesting scenes. At 10½ o'clock the master of ceremonies called the assembly to order and introduced Miss Mary Wayman, who in clear and distinct voice, made the opening address in behalf of the ladies of the association; a set of jewels was presented to Union Light Lodge by Miss Alice Cartwright and the jewels given to Columbia Lodge by Miss Anna Welcome and received by Bro. P. G. F., John Turner. The jewels given to Union Light Lodge were presented by Miss Alice Cartwright and received by Bro. Edward Nervis. Complimentary pins were presented to two members of Columbia Lodge by Miss Susie Simpson and Miss Sarah Cook; one complimentary pin to a member of Union Light Lodge by Miss Ella Coakley. These jewels showed good workmanship and the most exquisite taste. Addresses on O. F. were delivered by Bros. Turner and M. Honesty. Much of the interest of the speaking was lost owing to the densely packed gathering and the chattering of many of the crowd.

—On Sunday night next, the Sabbath school of the Fifth Baptist church will present $30 to the church. This money comes out of the proceeds from their concert and exhibition last week.

—Some one suggests that the historical sketch, and the addresses by J. W. Hunter and J. W. Cromwell, delivered last Wednesday night should be published. Why not? Barkis is willing.

—Those desirous of forming a Protective Association, especially those who interested themselves in the Rives case last spring, are requested to meet at the residence of Dr. A. T. Augusta Monday night at 7:30 o'clock, sharp.

—The Sunday school of Mt. Pisgah A. M. E. church had the pleasure of receiving its beautiful banner from the artist, Mr. Solomon G. Brown of Hilledale, D. C. Mr. W. R. Laws had charge of the programme and after his opening address, Mr. Brown formally presented the banner to the school, Miss Mattie Bowen received the banner on the part of the school. Addresses were made by Messrs. Brown, Chase and Montgomery. A part of the National Band was in attendance, and rendered music agreeable to the occasion. The banner is of handsome silk, with blue and white fields. On the front or blue side is the name of the school, the date of its organization and a Bible, painted in gold. On the back is the motto of the school.

The brightness of the day, on Sunday Oct 5th, was only eclipsed by the brightness of the crowds of happy faces which flowed towards Union Bethel Church. The occasion which drew together so many persons, was the reception into full membership of the converts of last Spring, who had withstood the viles of the evil one, and were enabled to stand. The church was comfortably crowded at morning service, and the discourse of Rev. Green was listened to by an appreciative audience. 104 of the converts were received, among whom were many familiar faces.

In the afternoon the crowd was less dense, the Rev. Nichols of Mt. Pisgah church gave a discourse on the privileges of church membership, which was highly instructive and well delivered. The grandest scene, however, was at the evening service which was announced to commence at 7. 30. As early as 6 o'clock crowds began to gather and before 7 o'clock arrived, every available space was occupied. numbers being obliged to leave not being able to gain admittance. This being sacrament occasion, no sermon was delivered, 120 converts were received and then the sacrament administered. This was the largest gathering ever seen in Bethel church, and notwithstanding the fact that 597 persons communed, many were unable to reach the altar. Union Bethel is fast becoming a centre of attraction to our people, and we hope soon to see reared an edifice worthy of its excellent congregation. We cannot close without giving great credit to the ladies of the Floral society for the taste displayed in the floral decorations.

A Wise Deacon.

"Deacon Wilder, I want you to tell me how you kept yourself and family well the past season, when all the rest of us have been sick so much, and have had the doctors visiting us so often."

"Bro. Taylor, the answer is very easy. I used Hop Bitters in time; kept my family well and saved the doctor bills. Three dollars' worth of it kept us well and able to work all the time. I'll warrant it has cost you and the neighbors one to two hundred dollars apiece to keep sick the same time."

"Deacon, I'll use your medicine hereafter."

The Rives Fund.

Previously received, $51.71, T. Branch Farmville, Va., $1.

A GRAND CONCERT.

FOR THE BENEFIT OF THE

15TH STREET PRESBYTERIAN CHURCH,

WILL BE GIVEN AT

LINCOLN HALL,

MONDAY EVENING, NOVEMBER 3, 1879.

The Trustees of the 15th Street Presbyterian Church in making a final effort to clear off the debt which has so long burdened their church offer to their friends and patrons in return for the aid afforded by their attendance, a feast second to none ever placed before them in this city.

ARTISTS:

MADAM SELIKA,
Prima Donna;

Miss ADDIE G. SMITH,
Boston Conservatory of Music;

" LENA MILLER,
St. Augustine Choir;

" AMELIA TILGHMAN,
15th St. Pres., Church Choir;

Mrs. ANNA EVANS MURRAY,
15th St. Pres., Church Church;

Mr. S. WILLIAMS,
Chicago Conservator of Music;

" R. W. TOMPKINS,
St. Augustine Choir;

" WM. T. BENJAMIN,
St. Augustine Choir.

CHRIS. A. FLEETWOOD, DIRECTOR.

General Admisson, 50 Cents.

Reserved Seats, 75 "

☞The sale of Reserved Seats will be opened on Wednesday, Oct. 29th, at Metzerott's Music Store.

☞The Concert will NOT be repeated.

No postponement on account of the weather.

Sept. 27, 6-t.

Church Directory.

M. E.

Asbury, southwest corner of 11th and K sts.' n. w., Rev. E. W. S. [illegible]reck, pastor. Preaching. 11 a. m., and [illegible] p. m.; Sunday school, 9 a. m., and 3 p. m.

Ebe[illegible] and 4th street, s. e. Rev. [illegible] pastor. Preaching 11 a. m., and [illegible] p. m.; Sunday school at 9 a. m.

Asbury [illegible], Boundary and 10th street' n. w.

Mt. Zio[illegible] West Georgetown. Rev. J. W. Dansbu[illegible] pastor. Preaching, 11 a. m., and 8 p. m.; Sunday [illegible] 9 a. m.

C. M.

Israel, northwest corner 1st and B streets, n. w., Rev. C. W. Fitzhugh, A. M., pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school at 9 a. m.

A. M. E.

Union Bethel, M between 15th and 16th streets, n w, Rev G W Brodie, pastor Preaching at 11 a. m., and 8 p. m.; Sunday school at 9 a. m. and 3 p. m.

Mt. Pisgah, R street near 10th, n. w. Rev. Joseph Nicholls, pastor. Service, 11 a. m., and 8 p. m.; Sun day school 9 a. m.

St. Paul, 8th between D and E streets, s. w. Rev. D. Draper, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school 9 a. m.

Metropolitan, C street, s. e. Rev. R. H. Cain, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

Ebenezer, (Georgetown), Beall street. Rev. J. P. Shreeve, pastor. Preaching, 11 a. m., and 7 p. m.; Sunday school, a. m.

BAPTIST.

First Baptist, 19th and I streets, n. w. Rev. J. Bolden, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m. Choral service, 3 p. m.

Second Baptist, 3rd near I street, n. w. Rev. Madison Gaskins, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m., and 3 p. m.

Third Baptist, Franklin between 3rd and 4th. Rev. William B. Jefferson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Fourth Baptist, R between 12th and 13th streets, n. w. Rev. Robert Johnson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Fifth Baptist, Vermont avenue between Q and R streets, n. w. Rev. John H. Brooks, pastor. Preaching, 11 a. m., and 8 p. m. Sunday school, 9 a. m. Singing, 3 p. m.

Berean Baptist, 18th between L and M sts., n. w. Rev. William Waring, pastor. Preaching, 11 a. m. Praise meeting, 5 p. m.; Sunday school, 9 a. m.

Liberty Baptist, E between 17th and 18th streets, n. w. Rev. Edward Willis, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Shiloh Baptist, L near 17th street, n. w. Rev. William J. Walker, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Zion, F near 4½ street, s. w. Rev. William Gibbons, pastor. Preaching 11 a. m., and 8 p. m.; Sundaay school, 9 a. m.

Bethlem, Hillsdale. Rev. H. Scott, pastor. Preaching, 11 a. m., and 8 p. m. Sunday school, 9 a. m.

Enon, C between 6th and 7th, streets, s. e. Rev. Temple S. Robinson, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

First, Dunbarton and Monroe str, Georgetown. Rev. Sandy Alexander, pastor. Preaching 11 a. m., and 8 p. m.; Sunday schoo 9 a. m.

Rehoboth, 1st. between N and O streets, s. w. Rev. Henry Bailor, pastor. Preaching, 11a. m., and 8 p. m.; Sunday school, 9 a. m.

Salem Mission, 18th and Cedar. Rev. Robinson, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, a. m.

First, 6th and Va., ave., s. w. Rev. Robert S. Laws, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

First, 6th near G street, South Washington Rev. Wm. H. Lee pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

A. M. E. ZION.

John Wesley, Conn., ave., between L and M streets, n. w. Rev. J. H. Anderson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Union Wesley, 23rd and L streets, n. w. Ree. R. J. Daniel, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Galbraith Chapel, L between 4th and 5th streets, n. w. Rev. A. Day, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Zion Wesley, D between 2nd and 3rd streets, n. w. Rev. S. S. Wales, pastor. Preaching. 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

POTESTANT EPISCOPAL.

St. Mary's, 23d between G and H sts., n. w. Rev Alexander Crummell, rector. Preaching, 11 a. m., and 7½ p. m.

PRESBYTERIAN.

Fifteenth Street, 15th between I and K sts. n. w. Rev. J. Grimke, pastor Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

CATHOLIC.

St. Augustine, 15th between L and M streets Father Barrotti, pastor. Mass 10, vespers

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Misses All-Leather School Shoes,...75c. & 1.00
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" Calf Shoes, Cheap,.....$1.25.
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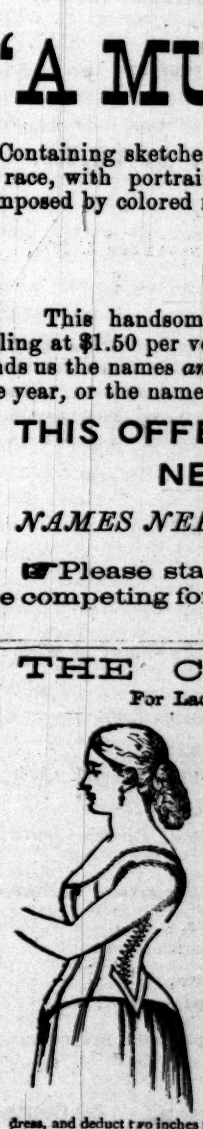

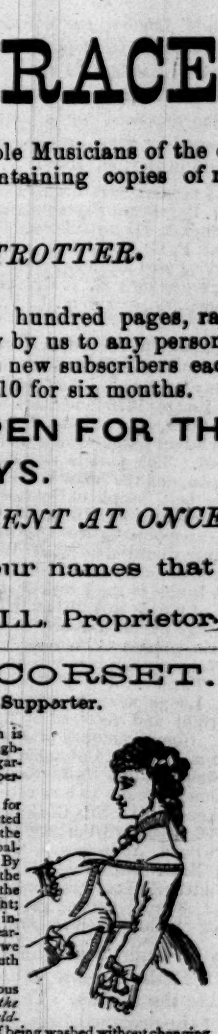

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